ORTHODOX CHURCH OF ST. HERMAN OF ALASKA

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Welcome Home! We are glad you are with us today.
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September 27, 2026 – 17th Sunday After Pentecost
1st Sunday of Luke

Sat Sept 26, 4pm – Great Vespers & confessions
Sun Sept 27, 9am – Divine Liturgy. Inquirers' Fellowship after Coffee Hour.

> *October 1 is the feast of the Protection of the Mother of God.*
> Wed Sept 30, 6pm – Great Vespers
> Thurs Oct 1, 9am – Divine Liturgy

Sat Oct 3, 4pm – Great Vespers & confessions
Sun Oct 4, 9am – Divine Liturgy *with the Chrismation of Bradley Bosch*
Tues Oct 6, 3:15pm – Helping Harvest Food Distribution at Ss C&H

Sat Oct 10 – No Vespers
Sun Oct 11, 9am – Divine Liturgy (Fr. Edward Hughes)

Looking Ahead: Oct 18, Parish Council meeting

Hymns of the Day

Troparion for the Resurrection (Tone 8)

Thou didst descend from on high, O Merciful One! / Thou didst accept the three-day burial to free us from our sufferings! // O Lord, our Life and Resurrection, glory to Thee!

Troparion for St. Herman (Tone 4, Valaam melody)

O blessed Father Herman of Alaska, / North Star of Christ's holy Church, / the light of your holy life and great deeds / guides those who follow the Orthodox way. / Together we lift high the Holy Cross / you planted firmly in America. / Let all behold and glorify Jesus Christ, // singing His holy Resurrection.

Troparion for the Martyr Callistratus (Tone 3)

In contest thou wast strengthened by the Holy Spirit, O Martyr Callistratus, / and wast glorious in casting down the Enemy. / Thou didst offer a noble army of passion-bearers / as sweet-smelling incense to Christ. // With them pray for us who praise thee with hymns!

(Glory) Kontakion for the Resurrection (Tone 8)

By rising from the tomb, Thou didst raise the dead and resurrect Adam. / Eve exults in Thy Resurrection, // and the world celebrates Thy rising from the dead, O greatly Merciful One!

(Now & ever) To the Mother of God (Tone 6)

Protection of Christians never failing, / Mediatress before the Creator, ever constant. / Do not despise the voice of prayer of sinners, / but in your goodness come to help us who faithfully call upon you. / Hasten to entreat, hurry to pray, O Theotokos, // interceding always for those who honor you.

Today's Scripture

Epistle: 2 Corinthians 6:16-7:1 (17th SAP)

Brethren: You are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people." Therefore "Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty." Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Gospel: Luke 5:1-11 (1st Sunday of Luke)

At that time, as Jesus was standing by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

Prayers

The newly-departed: Fr. John Charest (8/11). ***Anniversaries:*** Fr. Vladimir Petorak (9/28/2024). Apr. Joseph Chupeck (9/2/2024). Sophie Koulomzin (9/29(2000)

For health of: Abp. Nathaniel, Abp. Alexander, Abp. Benjamin, Apr. Thomas Edwards, Apr. James Weremedic, Dn Gregory Hubiak, Mat. Lisa Weremedic, Mat. Katherine White, Pani Anna Marie Slovesko, Mat. Mary Reynolds, Mat. Alexandra Black, Bernard Kusior, Nina Fatula, Gloria Spitko, Jessica (Philothea) Sullivan & infant Lucas, Richard Kawood, Peggy Hay, Christopher Mershon, Cindy Kauffman.

Homebound or confined: Olga Frimenko, Gloria Spitko.

Grieving for the departed: *(for Fr John)* Mat. Laryssa, Sebastian, Avah, Christopher, Richard, Christine, Gregg.

For our Catechumens: Bradley Bosch, Brian Craig, Zaden Mershon, Sheridan Klippel, Christina Monarek.

For our diocese's seminarians and families: Subdeacon Jacob & Mariana Kurtz *(Luka, Noah, & Magdalena)*, Reader Alexander Koropsak, Nicholas & Abigail Sheridan.

Social Hour & Church Cleanup Schedule

	Social Hour	**Church Clean-up**
Sept 6	Tina Gurnavage & Marcia Lutz	Marie Drosdak & Traci Weinstein
Sept 13	Kathy Wanenchak & Stephanie Selis	Tina Gurnavage & Stephanie Drosdak
Sept 20	Elaine Dougherty & Karin Holm	John Lorchak & Phyllis Kawood
Sept 27	**Vicky McDonnell & Phyllis Kawood	Marie Drosdak & John Waselus
Oct 4	Peggy Hay & Traci Weinstein	Kyle & Daria Teter
Oct 11	**Christina Monarek & Natalya Borobina	Eugene & Kathy Wanenchak
Oct 18	Marie Drosdak & Stephanie Drosdak	Marie Drosdak & John Waselus
Oct 25	Karen Sichak & Becky Kauffman	Russ & Peggy Hay
Nov 1	Daria Teter & Marina Long	Brad & Becky Kauffman

Welcome to all visitors who have prayed and celebrated the Divine Liturgy with us this morning! We invite all of you downstairs for fellowship after the conclusion of the Liturgy. If you have any questions, please reach out to Fr. John at any time. *We love you and hope to see you again!*

In the Orthodox Church, the receiving of Holy Communion is the sign of one's ***full participation in the mystery of the Faith****, and all Orthodox Christians should receive it frequently. For this reason, Communion is offered only to Orthodox Christians who are* ***prepared*** *to receive it (through* ***prayer, fasting****, and a recent* ***confession****) and are* ***at peace with each other****. Those who partake of the Eucharist normally fast from food and drink in the morning before the Divine Liturgy, as they are able.*